



# Society for Electronic Transactions and Security, (SETS)

(Registered under The Societies Registration Act XXI of 1860 Registration No. S.42605 of 2002)

## Operational Headquarters

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Strategy and Synergy for Security

### APPLICATION FORM (TO BE FILLED IN BLOCK LETTERS ONLY)

Affix Recent  
Passport  
Size Photograph

Sub : Application for the post of \_\_\_\_\_ Date : \_\_\_\_\_

1. Name in FULL (Shri / Smt / Km)			
2. a) Father's name			
2. b) Mother's name			
3. a) Date of Birth (in Christian era in figures)	Date :	Month :	Year :
3 b) Age as on closing date mentioned in Advt	Year :	Months :	Days :
4. a) Sex (Male/Female)			
4. b) Marital Status			
5. Nationality			
6. Reservation Category (General / OBC / SC/ ST) (attach certificates if applicable)			
7. Type of Present Employment, if employed (Central/State Govt /UT/PSU's/Others)			
8. Address for correspondence(with Pin Code) (Tele No., Mob. No., Fax & e-mail, if any)			
9. Permanent Address (with Pin Code) (Tele No., Mob. No., Fax & e-mail, if any)			
10. Nearest Railway Station			

**11. Educational Qualifications**

Exam Passed	University / Institution / Board	Date of Joining	Date of Passing	Subject in which degree is awarded	Specialization as reqd. in advt (if any)	** Percentage of mark	Division	Rank / Position in the University

\* In chronological order from X Standard (SSLC/HS/HSC) onwards, \*\* In case of CGPA/CPI, please give marks in percentage also along with the conversion formula, # Specify the gap with reasons in Education Career, if any.

12. Whether receiving Scholarship / Fellowship from any agency? If yes, indicate:-  
 i) Name of Agency,  
 ii) Amount of Fellowship/ Scholarship,  
 iii) Duration (since when)

13. Have you qualified GATE/NET(JRF)/NET  
 (a) If yes, give name of Test & year (with percentile for GATE):  
 (b) If registered for a higher degree, please indicate Title of Degree, University, date of registration and likely date of completion

Yes / No

**14. Professional Training:**

Organization	Period		Details of
	From	To	

15.(a) Title of Project / Dissertation / Thesis,(b) No. of Papers Published(Separate sheet may be used)

16. Areas of Specialization/ Research :

17. Employment Record\* (Attach separate sheet in following format, if necessary):-

Name & Address of Employer / Org / Institution	Period of Service		Designation of the post held	Scale of pay of each post	Detailed description of work	Reason of Leaving
	From	To				

19. Have you been interviewed for any recruitment/selection by SETS during the past one year?  
If yes, give particulars:

Sl. No.	Particulars (eg. Date of Advt. No.)	Name of Posts & Discipline	Date of Interview	Result

20. Details of relatives already employed in SETS :

Name of Relative	Relationship	Lab / Estt. In which employed	Post Held

21. Any other information you may wish to add, including extra curricular activities (use separate sheet if necessary).

**Declaration**

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summary termination without notice. If offered appointment, I will join on specified date and subsequently, take up duty in the discharge of Government assignments anywhere in India as and when required.

Place:

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Date:

Signature of Candidate

**(IMPORTANT : USE ONLY A4 SIZE PAPER FOR APPLICATION AND OTHER TESTIMONIALS)**